

3-13-01

A

03/12/01
J1064 U.S. PRO

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

550 West C Street
Suite 1200
San Diego CA 92101
Tel 619-235-8550
Fax 619-235-0176
www.kmob.com

Thomas R. Arno
619-687-8629
tarno@kmob.com

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"


Attorney Docket No. : AUROBIO.026DV3
Applicant(s) : Maher et al.
For : MULTI-WELL PLATE AND ELECTRODE
ASSEMBLIES FOR ION CHANNEL ASSAYS
Attorney : Thomas R. Arno
"Express Mail"
Mailing Label No. : EL 739677088 US
Date of Deposit : March 12, 2001

JC912 U.S. PRO
09/804458
03/12/01

I hereby certify that the accompanying

Transmittal; Specification in 128 pages; 35 sheets of drawings; Return Prepaid
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.


Fernando Guilarte

S:\DOCS\TRANTRA-5150.DOC
031201

Newport Beach
949-760-0404

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231

03/12/01
J1064 U.S. PTO

PATENT

Attorney Locket No. AUROBIO.026DV3

Date: March 12, 2001

Page 1

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Michael P. Maher and Jesus E. Gonzalez, III

For: MULTI-WELL PLATE AND ELECTRODE ASSEMBLIES FOR ION CHANNEL ASSAYS

Enclosed are:

(X) 35 sheet(s) of drawings.

(X) Return prepaid postcard.

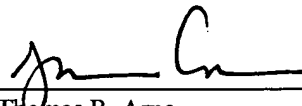
JC912 U.S. PTO
09/804458
03/12/01

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	22 - 20 =	2 x	\$18	\$ 36
Independent Claims	3 - 3 =	0 x	\$80	\$0
If application contains any multiple dependent claims(s), then add			\$270	\$0

FILING FEE TO BE PAID \$746
AT A LATER DATE

(X) Please use Customer No. 20,995 for the correspondence address.


Thomas R. Arno
Registration No. 40,490
Attorney of Record

S:\DOCS\TRAVTRA-5151.DOC
031201